| 216007832 83328 | | | State of Nebraska Investigator's Motor Vehicle Accident Report Sheet 1 of 2 | | | | | | | | | | | | | | | |
|-------------------------|--|---|--|----------------|-------------------|------------------|---------|-------------------------------|----------------|------------------------|--|--|---|----------------|--------------------|----------------|-------------------|--------|
| 2 | Total Nu of Vehic | | Local No./ District 065 | | 6-01513 | 3 | | | | HIT & RUN | | INVESTIGATION MADE AT SCENE? YES X NO | | | | | | |
| A/1 01 A/2 | DATE OF ACCIDENT PLACE | | 9/2016 STATE STATE STATE STATE STATE STATE POLICE NOTIFIED 2302 | | | | | | | | | | | | (| | | |
| В | OF ACCIDENT | CITY | Lincoln | | | | | | | | PRIVATE PROPERT | | 02/22/2016 | | | | | |
| 60 | ROAD O ACCIDENT | | H STREET/ | | ONE-WA' STREET | | | YES NO | LATITUDE | | | | | | | | | |
| с 1 | DISTANCE | FROM | FEET | т | HIGHWAY NO. | | | | | | | LONGITUDE | | | | | | |
| D | WILLI O | | IF AT INTERS | | | T AT INTE | | | | - DDIDOS | BRIDGE BAILBOAD CROSSING | | | | | | | |
| 4 | | NAN | ME OF INTERSECT | 60.00 | | | | | Curb of Ra | | r, bridge, railroad crossing ndolph | | | | | | | |
| V1/M 20 V2/M | IF ACCIDENT WAS OUTSIDE CITY LIMITS, INDICATE DISTANCE FROM NEAREST TOWN MILES N S E W AND MILES N S E W OF NEAREST CITY OR TOWN | | | | | | | | | | | | | | | | | |
| 01 E 1 | | | | | | | | | | | | OF ROAD | ENT INVOLVE DAMAGE TO OF ROADS' PROPERTY? | | | | | |
| r F | | | | - 1 | | V | /EHICLE | NO. 1 | | | | | | | | | | |
| 1 V1/N | DRIVER | | | | | | | | | | 3-3216 | STATE (Of License | NE LOCAL N | | | FEMALE MALE | | |
| 2 V2/N | DRIVER ADDRE | RIVER ADDRESS CITY, STATE, ZIP 5420 Betty Lou Blvd, LINCOLN, NE 68516 | | | | | | | | | | DATE OF BIRTH (MM / DD / YYY | 01/3 | 0/19 | 78 | | V1/1 | |
| 2 | OWNER | | | | | | | | | | | | LOCAL N | О. | | | 18 V1/2 | |
| G 4 | OWNER ADDRE | (110 1 1 | | | | | | | | | CITATION YES CITATION NO. | | | | | | | |
| Н | LICENSE PA NO. SSZ790 | | | | | | | YEAR (Plate Expires) 20 | | | | | | STA (Of P | | NE | V1/3 | |
| 2 V1/O | VEHICLE | | YEAR 1998 | Chevrole | | Pickup truck red | | | | | ESTIMATED TOTALI | DAMAG ED \$ | 750 | | V1/4 | | | |
| 1 | VEHICLE ID NO. (VIN) 3GNFK16R9WG146828 | | | | | | | | | | Progressive | | | | | | | ; } |
| V2/O 1 | TOWED TO | | | | TOWED BY | | | | | | 907- | 909-144 | | | | | - 18 V1/6 | 6 |
| 1 | VEHICLE NO. 2 DRIVER LI42409955 STATE NIT SEX FEMALE | | | | | | | | | | | | | 35 | , | | | |
| V1/P | DRIVER | CENSE NO. T13400033 | | | | | | | | (Of License) (472-0717 | | | | NE SEX MALE | | | | |
| 8 V2/P | DRIVER ADDRE | R ADDRESS CITY, STATE, ZIP | | | | | | | | | 2-0717 | DATE OF BIRTH (MM / DD / YYY | 02/0 | 02/04/1994 | | | | 3 |
| 8 | 7221 S 95TH ST, LINCOLN, NE 68526 OWNER BRADLEY L ROBERTS | | | | | | | PHONE (N | | | | | LOCAL NO. | | | | | 2 |
| 01 | OWNER ADDRE | DWNER ADDRESS CITY, STATE, ZIP 7221 S. 95th, Lincoln, NE 68526 | | | | | | | | | ITATION | CITATION | CITATION NO. | | | | 3 | |
| V1/Q | LICENSE PLATE | D.4 | NO. RPY645 | | | | | PENDI YEAR ate Expires) | NG ⊗NO 2016 | | STA (Of P | TE | NE | V2/4 | | | | |
| 4 V2/Q | VEHICLE | YEAR | | MAKE Nissan | ı | Rouge | | BODY STY | oact Uti | | COLOR | | ESTIMATED TOTALI | DAMAG | E . |) | V2/5 | |
| 4 | VEHICLE ID NO. (VIN) | JN8 | 8AS5MT1CW250773 | | | | | | | | | E COMPANY | | • | | | 18 | |
| к 02 | TOWED TO | | | | TOWED BY | | | | | | POLICY NO | | | | | | V2/6 35 | |
| | Complete this section for all injured persons (Complete a continuation report, if more than three were injured) DATE OF BIRTH (MM / DD / YYYYY) | | | | | | | | | | OF BIRTH | Seat Position | 2 Eject | Body Region | Injury Sev. | 5 rans. M | EX // F | |
| VEH. # | | | | | | | | | | 06/20/1997 03 1 05 4 1 | | | | | | | | |
| 2 | LOCAL NO. MEDICAL FACILITY NAME BryanLGH Medical Center East (Bryan) | | | | | | | EMS SERVICE NAME Other | | | | | | | EMS RUN REPORT NO. | | | |
| VEH. # | NAME | NAME ADDRESS | | | | | | | | | | | | | | | | |
| | LOCAL NO. | | MEDICAL FACILITY | NAME | | | EMS S | ERVICE NAM | E | | | | EMS RU | JN REP | DRT NO. | | | |
| VEH. # | NAME | | | AD | DRESS | | | | | | | | | | | | | |
| | OCAL NO. MEDICAL FACILITY NAME EMS SERVICE NAME | | | | | | | | | | | | EMS RU | JN REP | ORT NO. | | | |

